

PRO SE

U.S. District Court
Eastern District of Virginia – (Newport News)
CIVIL DOCKET FOR CASE #: 4:19-cv-00033-AWA-LRL

Thompson v. U.S. Justice Department
Assigned to: District Judge Arenda L. Wright Allen
Referred to: Magistrate Judge Lawrence R. Leonard
Cause: 05:552 Freedom of Information Act

Date Filed: 04/04/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**David M. Thompson**

represented by **David M. Thompson**
1708 Carriage House Way
Williamsburg, VA 23188
757-920-5573
PRO SE

Defendant**U.S. Justice Department**

represented by **Virginia Lynn Van Valkenburg**
United States Attorney Office
101 W Main St
Suite 8000
Norfolk, VA 23510
(757) 441-6331
Email: Virginia.VanValkenburg@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/04/2019	<u>1</u>	COMPLAINT against U.S. Justice Department (Filing fee \$ 400, receipt number 44683010053.), filed by David M. Thompson. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Receipt # <u>3</u> Proposed Summons) (epri,). (Entered: 04/05/2019)
04/05/2019	<u>2</u>	Two Summons Issued as to U.S. Justice Department – via US Attorney and US Attorney General. Summons packages mailed to pro se plaintiff on 4.5.19. (Attachments: # <u>1</u> Civil Motions Procedures)(epri,) (Entered: 04/05/2019)
04/16/2019	<u>3</u>	CERTIFICATE of Service re <u>1</u> Complaint, <u>2</u> Summons Issued by Virginia Lynn Van Valkenburg on behalf of U.S. Justice Department (Van Valkenburg, Virginia) (Entered: 04/16/2019)
05/13/2019	<u>4</u>	ANSWER to <u>1</u> Complaint by U.S. Justice Department. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit)(Van Valkenburg, Virginia) (Entered: 05/13/2019)
05/15/2019		Referred for 16(b). (epri,) (Entered: 05/15/2019)
07/26/2019	<u>5</u>	RULE 26(f) PRETRIAL ORDER: Rule 16(b) Scheduling Conference set for 8/19/2019 at 10:00 AM in Norfolk Courtroom 3. Signed by Magistrate Judge Lawrence R. Leonard on 7/25/19 and filed on 7/26/19. Copy mailed to plaintiff on 7/26/19. (lhow) (Entered: 07/26/2019)
07/26/2019	<u>6</u>	PARTIES' PRETRIAL CONFERENCE REPORT RE: PROPOSED SCHEDULING ORDER by David M. Thompson. (epri,) (Entered: 07/29/2019)
07/29/2019	<u>7</u>	PLAINTIFF'S MOTION TO COMPEL PRODUCTION OR FOR VAUGHN INDEX by David M. Thompson. (Attachments: # <u>1</u> Attachment 1, # <u>2</u> Attachment 2, # <u>3</u> Attachment 3, # <u>4</u> Attachment 4, # <u>5</u> Attachment 5, # <u>6</u> Attachment 6, # <u>7</u> Attachment 7, # <u>8</u> Attachment 8)(epri,) (Entered: 07/30/2019)
08/07/2019	<u>8</u>	MOTION for Protective Order <i>and a Briefing Schedule</i> by U.S. Justice Department. (Van Valkenburg, Virginia) (Entered: 08/07/2019)

08/07/2019	<u>9</u>	Memorandum in Support re <u>8</u> MOTION for Protective Order <i>and a Briefing Schedule</i> filed by U.S. Justice Department. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(Van Valkenburg, Virginia) (Entered: 08/07/2019)
08/07/2019	<u>10</u>	RESPONSE in Opposition re <u>7</u> MOTION to Compel filed by U.S. Justice Department. (Van Valkenburg, Virginia) (Entered: 08/07/2019)
08/13/2019	<u>11</u>	PLAINTIFF'S REPLY TO DEFENDANT'S RESPONSE TO PLAINTIFF'S MOTION TO COMPEL PRODUCTION OR FOR VAUGHN INDEX, <u>7</u> , AND PLAINTIFF'S RESPONSE TO DEFENDANT'S MOTION FOR BRIEFING SCHEDULE AND PROTECTIVE ORDER filed by David M. Thompson. (epri,) (Entered: 08/14/2019)
08/13/2019	<u>12</u>	PLAINTIFF'S REPLY TO DEFENDANT'S RESPONSE TO PLAINTIFF'S MOTION TO COMPEL PRODUCTION OR FOR VAUGHN INDEX AND PLAINTIFF'S RESPONSE TO DEFENDANT'S MOTION FOR BRIEFING SCHEDULE AND PROTECTIVE ORDER, <u>8</u> . (Duplicate document to <u>11</u>) filed by David M. Thompson. (epri,) (Entered: 08/14/2019)
08/16/2019	<u>13</u>	REPLY to Response to Motion re <u>8</u> MOTION for Protective Order <i>and a Briefing Schedule</i> filed by U.S. Justice Department. (Van Valkenburg, Virginia) (Entered: 08/16/2019)
09/09/2019	<u>14</u>	Submission by David M. Thompson. (epri,) (Entered: 09/10/2019)
09/23/2019	<u>15</u>	ANSWER to Complaint (<i>Amended Complaint</i>) by U.S. Justice Department. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit)(Van Valkenburg, Virginia) (Entered: 09/23/2019)